

# Building Industry Association



## Builder of the Year Nomination Form

Candidate's Name: \_\_\_\_\_

Candidate's Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip Code: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Type of Business: \_\_\_\_\_

Number of Years in Business: \_\_\_\_\_

Nominated by: \_\_\_\_\_

**1. List and describe local committee and board involvement: 0-10 pts.**

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**2. List and describe building industry association involvement at the:**

**a. State level: 0-25 pts.**

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**b. National level: 0-10 pts.**

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**3. List and describe involvement in civic affairs and organizations: 0-5 pts.**

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**4. Describe candidate's member recruitment activities. Has candidate achieved Spike status? 0-10 pts.**

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**5. Candidates display of design and craftsman through participation in Parade of Homes: 0-5 pts.**

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**6. Candidates achievements in advancing the reputation of the light construction industry in the community through quality construction, superior business regimen, workplace safety, customer satisfaction, peer respect, continuing education and public recognition: 0-35 pts**

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**Please mail completed nomination form along with any supporting documentation to: Montana Building Industry Association, 1717 11th Avenue, Helena, Montana 59601.**